

RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

# FAIR BOOK July 24th -30th 2022





**MSU Extension 4-H Office** 

517-264-5300

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4-H Center Dining
Monday through
Friday during Fair
Week Project
Parents will sell
breakfast and
lunch.

Watch for more information to come.

# **4-H Youth Static Projects Judging**

Exhibitors with static projects will use an online system to schedule an interview time with the judge. https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472 More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project

exhibitors are not required but are

encouraged to be present for evaluation. SATURDAY, JULY 23

# FRIDAY, JULY 22 1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

### YOUTH EXHIBIT BUILDING A

- Art
- Ceramics
- Crafts
- Sewing & Needlework
- Static Project
  - Entrepreneurship
  - 3-7PM

# YOUTH EXHIBIT BUILDING B

- Cloverbuds (5-7 yrs.)
- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry

- Models
- Photography
- Records
- Self-Determined
- Technology
- Wood Science

# FRIDAY, JULY 22 5:30—7:00 pm

# YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

# SATURDAY, JULY 23 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
- Floriculture
- Horticulture
- Static ProjectEntrepreneurship
  - 12-4PM

# YOUTH EXHIBIT BUILDING B

- Collections
- Creative Writing
- Life & Social Skills
- Lost Arts
- Model Rocketry
- Models
- Photography
- Records
- Self-Determined
- Technology

# SATURDAY, JULY 23 1:00 — 3:00 pm

# YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor
- Electrical
- Electronics

# SATURDAY, JULY 30 2:00 pm

### **BANDSHELL**

- 4-H Project Runway
- Performing Arts

# 4-H Animal/Livestock Judging, Check In & **Out Schedule**



FRIDAY, JULY 22 - Check In		TUESDAY, JULY 26				
4:30-8:30 PM	Poultry check-in	Kiwanis Building	8:30 am	Market Swine	Show Barn	
6:30-8:30 pm	Rabbit check-in	Rabbit Barn	9:00 am	Horse & Pony	Horse Arena	
SATURDAY, JU	ILY 23 - Check In		2-5:00 pm	Goat Obstacle Course	Dairy Arena	
8:00 AM All Poultry Judged		5:30 pm	Dairy Feeder Adult Showmanship Class			
Entries In Place	, -	Weigh-Ins	9:00 am	AY, JULY 27  Horse & Pony	Horse Arena	
By 3:00 pm	Beef Feeding	3:00-4:00 pm	9:00 am	Dairy	Dairy Arena	
By 3:00 pm	Sheep	4:00-5:00 pm	9:00 am	Market Beef	Show Barn	
4-7:00 pm	Dairy Feeder	At time of entry	6:00 pm	Small Animal Sale	Show Barn	
5-8 PM	Goats	At time of entry	THURSDAY			
By 7:00 pm	Horses	, , , , , , , , , , , , , , , , , , , ,	9:00 am	Horse & Pony	Horse Arena	
SUNDAY, JULY 24 - Check In		8:30 am	Dairy Feeder Calf—Dairy Arena			
5-8:00 am	Swine		3:30 pm	Poultry Fashion Contest—Bandshell		
By Noon	Beef Breeding		3:30 pm	Dress A Goat Contest	Bandshell	
By 1:00 pm	Dairy		6:00 pm	Dairy Feeder Calf & Mi	lk Sale Show Barn	
SUNDAY, JULY 24		FRIDAY, JULY 29				
8:00 am Check-In time for ALL Dog Classes		9:00 am	Goat Skill-a-thon	Goat Barn		
0.00 dili	Dairy Arena	ALL DOG Classes	12 Noon	Project Record Books	Youth Exhibit	
8:30 am	Rabbits	Rabbit Barn	6:00 pm	Due Junior Livestock Sale	Bldg. A Show Barn	
9:00 am	Dog Costume Class		·		SHOW BATTI	
9:30 am	Dog Agility—Obedience—Handling		SATURDAY, JULY 30  1:00 pm Pedal Power Tractor Pull			
10:00 am	Market & Breeding Goat—Show Barn		1.00 pm	Drive between Bldg. B & Dairy Arena		
3:00 pm	Poultry Flying Contest Dairy Arena		Time TBA	Champion Showmanship Sweepstakes		
4:00 pm	Call-A-Goat Conte	st Dairy Arena	3:00 pm	Egg Toss	Show Barn Dairy Arena	
5:00 pm	Sheep Lead Class	Show Barn	8:00 pm	Livestock Released	,	
MONDAY, JULY 25		SUNDAY, JULY 31				
9:00 am Sheep Showmanship & Market - Show		nip & Market - Show	8:00 am	Goat Barn clean out & tear down		
	Barn		1-3:00 pm	ALL static projects relea	ased	
9:00 am	Horse & Pony	Horse Arena	Fair not responsible for Projects left after 3pm Sunday.			
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Beef Breeding—Beef Exercise Arena

9:00 am

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

## **GENERAL REGULATIONS**

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

### **ENTRIES**

Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- All members will register through an online entry
  process through fairentry.com. If you are a registered 4
  -H member, log in using your 4honline email and
  password. If you are a FFA member you will need to
  complete an online profile. Contact the 4-H office for
  supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book.
   Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

- sections to be sure your animals are in on time.
- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

# **PROTESTS**

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

### **4-H EXHIBITOR WRISTBANDS**

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

Wristband pickup Available at the 4-H Center patio:

Friday, July 22 from 1:30—7:30 pm Saturday, July 23 from 10 am—6 pm

## LIVESTOCK EXHIBITOR PARKING PASSES

Parking at the North end Livestock area will be from 10PM to 10AM only. ALL vehicles will need to be moved by 10AM of vehicles will be towed.

# PROJECT RECORD BOOK

### **LEARNING OBJECTIVE**

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

# Beef, Sheep, Swine, Dairy Feeder, Goats, Poultry

All 4-H & FFA livestock project members are encouraged to enter a Project Record Book. The purpose of this competition is to encourage record keeping as a good business practice. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

1. Accuracy
2. Neatness
20%

3. Completeness 35%

The final market weight used to determine market price will be based on the animal's weight at weigh-in.

# Static (non-livestock) Projects

All 4-H & FFA members are encouraged to enter a Project Record Book. Unless noted in specific departments/divisions, Project Record Books are optional.

Record Books will be judged on the following scale:

Accuracy 45%
 Neatness 20%
 Completeness 35%

# 4-H YOUTH LIVESTOCK & SMALL ANIMAL DEPARTMENTS

# **GENERAL RULES**

- All cattle, goats, bison, sheep & swine are required to have official identification. See Michigan Department of Agriculture Health Requirements for Livestock Exhibited. <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>
- 2. Any other tests required will be stated by specie.
- 3. All livestock exhibitors must be in compliance with animal health requirements as defined by the Michigan Department of Agriculture. For a complete copy of these rules contact the MSUE 4-H Office or go to <a href="https://www.michigan.gov/mdard/animals/exhibitions">https://www.michigan.gov/mdard/animals/exhibitions</a>

- 4. Only approved normal feeds & water for animals may be used. Any use of other unnatural substances may be brought to the attention of the superintendents and may be cause for the animal to be eliminated from both show and sale.
- 5. All exhibitors will be expected to abide by barn rules posted in animal areas.
- All hay, grain and straw must be provided by the exhibitor. Bedding will not be provided by the Fair Board. The Cloverbeat Blast newsletter will have information if any barns decide to provide bedding.
- 7. No championships will be awarded unless there is competition and unless the judge feels winners are worthy of championship.
- Every article or animal upon the Fairgrounds will be under the control of the Fair Board and every precaution will be taken for the safekeeping, but the Len. Co. Agri. Society will not be responsible for any loss or damage that may occur, and upon this condition only will entries be received.
- All market livestock projects must be owned by the exhibitor.
- 10. Any medication must be brought to the attention of the superintendent before being administered.
- 11. Superintendents reserve the right to spot check animals.
- 12. DECISIONS IN EACH DEPARTMENT FINALIZED BY THE SUPERINTENDENT RESPONSIBLE.

### **CLUB DISPLAYS — BEEF, SHEEP, SWINE**

- Purpose of this contest is to promote and exhibit the livestock industry and products to the general public.
- 2. Exhibit may be three dimensional or flat depicting some phase of the livestock industry.
- 3. Exhibit in place no later than 3 p.m. Monday.

# **HERDSMANSHIP**

### Beef, Sheep, Swine, Dairy Feeder, Goats, Horse & Pony

- A. All livestock clubs, FFA groups, or individuals are automatically entered in the HERDSMANSHIP project.
- B. This project is intended to encourage youth and club pride in the proper care and exhibiting of livestock.
- All participants will be judged on a daily basis as described below:
  - 1. Attitude and conduct of members club spirit, cooperation, willingness to work, and attitude toward other club projects exhibits and youth.
  - 2. Condition of Animals clean, well-groomed animals, properly stalled.
  - 3. Condition of Stalls clean, neat stalls and walkways.
  - 4. Proper identification and displays.
- Judging will begin upon arrival and close when exhibits are released.

# **SHOWMANSHIP**

# Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Poultry and Rabbits

- A. Pre-fair registration for showmanship is required for all livestock, and the animal must be registered for a market or breeding youth class to be shown by that member.
- B. All entrants in animal classes must personally care for, fit, & show their own animals.
- Members with four (4) years or less experience in project may need coaching to do his/her best.
   Appropriate help may be sought from parents/guardian.
- D. Age is determined by 4-H age as of January 1 of current year.
- E. Awards will be determined on the basis of:
  - 1 Fitting of animals
  - 2 Training of animal
  - 3 Showmanship of exhibitor
  - 4 Attitude demonstrated by exhibitor
  - 5 Knowledge of project
- F. Any 4-H or FFA exhibitor may participate in showmanship classes with their own animal.
- G. Everyone will compete in their age bracket.

# CHAMPION SHOWMAN SWEEPSTAKES LAST SATURDAY OF FAIR - Show Barn - Time TBA

(Need not pre-register for Champion Showman)

Champions of Beef, Sheep, Swine, Dairy, Dairy Feeder, Goats, Horse, Draft Horse, Rabbits, and Poultry Showmanship will be eligible. Contestants will show eight (8) species of livestock. Highest combined score will be the winner.

Champion Showman

Banner & Trophy

# FAIR PREMIUM CHECKS

# **ALL 4-H & FFA EXHIBITORS**

Livestock Premiums
Blue \$4 Red \$2.60 White \$1.30
Static Premiums
Blue \$3 Red \$2 White \$1
Cloverbuds receive Ribbons ONLY

# LIVESTOCK AUCTION CHECKS

# 4-H & FFA EXHIBITORS IN JR. LIVESTOCK, SMALL ANIMAL, DAIRY FEEDER

Exhibitors' Auction checks will be available at the Awards Banquets. Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyer & add-ons) to their project.

### Guidelines:

- 1. A gift, basket, or other item given to the buyer in the Show Barn immediately after the Auction does not qualify as the Thank You card/letter.
- 2. All contributors (buyers & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 3. A copy or picture of your Thank You card/letter must be sent to the 4-H Office.
- 4. Poultry and Rabbit exhibitors also need to have the Delivery Slip signed and turned in.
- 5. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 6. The person picking up the check will have to sign for the release of the check.
- 7. Checks must be picked up and cashed with in 60 days.

# STATIC ENTREPRENEURSHIP AUCTION CHECKS

Exhibitors' Auction checks will be available at the MSU Extension office. Please check the Cloverbeat Blast newsletter for the check pick up date. Exhibitors are required to provide copies of their Thank You to the Buyers. Guidelines:

- All contributors (buyer & add-ons) need to be sent a Thank You card/letter. Check with the 4-H Office if you need more information.
- 2. A copy or picture of your Thank You card/letter can be sent to the 4-H Office or Project Superintendent.
- 3. Each Thank You card/letter needs to include the Buyer's name and the exhibitor's name to be recorded correctly.
- 4. The person picking up the check will have to sign for the release of the check.
- 5. Checks must be picked up and cashed within 60 days.

# JR. LIVESTOCK & DAIRY FEEDER ANIMAL DRUG POLICY

Jr. Livestock and Dairy Feeder Calf Associations reserve the right to drug test fair animals under the Industry Act, Act 466 of 1988, as amended, in Section 40(3). Exhibitors are responsible for their animal from time of purchase through marketing. By registering to show your animal(s) at the Lenawee County Fair, you are authorizing the Jr. Livestock and Dairy Feeder Calf Associations the right to drug test your animal(s). An independent lab will run the necessary test. Jr. Livestock and Dairy Feeder Calf Associations are responsible for the cost of the initial test. If a positive reading is received, the individual is then responsible for the cost of the second test. With two (2) positive results, the Jr. Livestock and Dairy Feeder Calf Associations reserve the right to disqualify any animal, either live or slaughtered, found in violation of the use of drugs, and/or chemicals. Disqualification will result in voiding of the placing(s) of the animal(s) in question; forfeiture of any and all ribbons/trophies/special awards; an assessment of a fine equal in amount to the total sale; and disbarment of the exhibitor from exhibiting at the Lenawee County Fair Jr. Livestock and Dairy Feeder Calf Shows for a period of three (3) years. Other animals will not be moved up in placing.

# **Auction Information**

Small Animal
Wednesday 6:00 pm

Dairy Feeder & Milk

Thursday 6:00 pm

Jr. Livestock

Friday 6:00 pm

- A. To participate in each individual auction, all published deadline dates, registration requirements, rules & regulations must be met.
- B. All Grand and Reserve Grand, and Champions must sell.
- C. The Adult and Teen Board members from each board will determine the methods, time, and place for the selling of the market animals sold at the Lenawee County Fair.
- D. Exhibitor will be allowed to sell one lot in each auction. Exception: Jr. Livestock auction, if an exhibitor has a second animal in the barn where they are Grand and/or Reserve Grand champion, they will be allowed to sell the additional animal from that barn.
- E. It is the exhibitor's responsibility to care for and feed their animals the entire week of fair. Improper care may result in animals being sent home and forfeiture of premiums.
- F. No sick animals will be sold.
- G. To be eligible for auction, all animals must have been entered and shown in their respective market classes.
- H. Each association reserves the right to charge a \$5.00 per head stalling fee for market animals to go to Barn Improvement funds. The fee will be taken from the exhibitor's auction check, no matter what specie the participant sells.
- I. Each exhibitor is required to sell their own project.
- J. Exhibitors wishing to withdraw an animal from an Auction must notify the superintendents in charge of that project area at weigh in.
- K. Exhibitors selling animals will be required to pay a percentage of their sale price to help cover expenses.
  - 1. Small Animal: 5% of the sale price or a minimum of \$2.50.
  - 2. Dairy Feeder: 2% of the sale price.
  - 3. Jr. Livestock: 2.5% of the sale price or a base minimum of \$2.50 which ever is greater.

- Exhibitors are required to provide copies of their Thank You cards/letters to all contributors (buyers & add-ons) to their project. See Livestock Auction Checks on page 7.
- M. All exhibitors are required to work 10 minutes at each auction that they sell in, per assigned duties. Check in and out is required. If exhibitor does not fulfill required work duty, exhibitor will forfeit \$25.00 from check.

**Small Animal Auction** – the auction will include all meat rabbits, meat type chickens, ducks, geese, turkeys, and goats. Only meat pens will be sold. No C Pens can sell.

Dairy Feeder Calf - Milk from the Dairy
Department will be sold during the Dairy Feeder
Calf Auction. A member involved in both Dairy
Feeder and Dairy, must notify both department
superintendents which project area they will be
receiving auction money from. Exhibitors are not
allowed to sell a Dairy Feeder Calf as well as receive
auction money from the Dairy Milk Sale. Any
exhibitor in the overweight class will sell their
animal for the maximum weight of 600 pounds.

Jr. Livestock – Arrangements can be made through the Jr. Livestock Association for animals to be shipped direct. A \$5.00 per head shipping fee will be assessed to cover expenses. You must notify superintendents in your specie area at weigh in if animal is to be shipped direct.

# **DIVISION 4: BRAIDING**

Judging Wednesday – 7 p.m. – Draft Horse Barn

# **Class:**

1. Mane Braiding

2. Tail Braiding

# **4-H DEPARTMENT 22**

# **Dogs**



SUPERINTENDENT Josh Perry

JUDGING — Sun. July 24 @ Dairy Arena

CHECK IN TIME 8:00am (Must be done for all classes)

COSTUME 9:00 am followed by AGILITY, OBEDIENCE & HANDLING 9:30am

# **DOG RULES**

# YOU WILL NOT BE ALLOWED TO SHOW AT THE FAIR if the requirements are unfulfilled.

- A. Exhibitors must submit a Dog Information Form with a copy of current rabies, distemper virus, parvovirus & adenovirus (hepatitis) shots to the 4-H Office, AT THE TIME OF FAIR REGISTRATION. Puppies must be at least 5 months of age & have completed the series of DHLPP shots in order to be eligible to show. If you do not own the dog you show, the owner's signature must be on the Dog Information Form stating that you have permission from the owner to show the dog.
- B. You may use a choke collar or nylon choke in all classes except for Agility. No pinch collars are to be used in any class. Obedience requires a six foot leather or solid fabric leash (no chain leashes).
- C. To compete in agility, a dog must be at least one (1) year of age. This is for the health of the dog. A tag-free "buckle" collar MUST be used when competing in all agility classes.
- D. Entry into the Advance Handling Class is mandatory for exhibitors that have placed first or second in two or more prior handling classes at previous Lenawee County Fairs.
- E. An exhibitor can show up to two dogs at fair. Each dog can be entered in different obedience & agility classes.
- F. Each exhibitor may only enter one costume class and one handling class with their dog.
- G. The costume class is a fun event. There will be no specific theme and you must use your imagination.
- H. Exhibitors with female dogs in season (in heat) will be allowed to show, but only at the end of their class. Please notify the superintendent, that you

- have a female dog in season, before the dog show starts. Female dogs in season must be kept away from the show area until you are ready to show.
- I. Any exhibitor/ handler may be excused from competition if they: Cannot control thier dog; Interferes with another dog, exhibitor, or handler; or, abuses their dog anywhere on the fairgrounds.
- J. If an exhibitor has been excused from competition & has already shown, all ribbons, trophies, & premium money will be forfeited. Any screened (official) dog leader has the authority to tell any handler or exhibitor that their behavior is inappropriate. The superintendent must then be notified of the situation.
- K. In preparation for fair, attending project meetings, with your dog is highly recommended. The project meetings will help the exhibitor learn the skills necessary to compete. If an Exhibitor uses two dogs, each dog should be present at every other project meeting. Contact your group's dog leader for meeting times & additional information.

# **DRESS CODE**

The dress code is as follows:

- Any clothing or jewelry that draws undue attention to one's self or is distracting to other handlers & spectators, is unacceptable.
- Denim clothing of any color or kind is not acceptable.
- No clothing with club name, personal identification, logos, sayings, or other printed words will be allowed.
- Flat shoes, such as tennis shoes, should be worn by all exhibitors in all classes.
- Handling Skirts culottes, dresses or jumpers (with appropriate tops) no shorter than fingertip length are recommended. Dress slacks are acceptable. Dress slacks & a shirt or turtleneck are recommended (ties are optional).
- Obedience & Agility Dress slacks are highly recommended for all participants.

### **EVALUATION & AWARDS**

- 4-H rules (AKC obedience regulations annotated for Michigan 4-H Dog Care Project, parts 1 & 2) will be followed.
- Exhibitors showing dog(s) will also be evaluated on the grooming of their dog(s).
- In both obedience & agility, once a dog receives two qualifying scores, at a given level of achievement, the dog must advance to a higher level. The A & B classes of a given level of achievement are viewed together, as a single level. A qualifying obedience score is 170 points or more & qualifying agility score is 85 points or more. Once a dog has reached a given level of achievement, the dog may not show at a lower level, even with a different exhibitor. An exhibitor may return to a lower level with a different dog that has not previously achieved said level.

- Trophies will only be provided if the project members collect enough donations to cover the cost.
- To qualify for the Competitor Trophy the exhibitor must enter a Handling, Obedience & Agility class with the same dog. In Handling Class exhibitor must place (1st-6th) to qualify. In Obedience & Agility classes, the scores (as a percentage) will be combined. The exhibitor with the highest qualifying combined score will receive the Competitor Trophy.

# **CLASS LEVELS & SPLITS**

Classes are split on each level by age.

The superintendent(s) and/or judge(s) reserve the right to split, combine, or cancel classes as the need arises. Class Levels:

- "A"- first year at that level.
- "B"—A youth or dog who is exhibiting in that level additional years
- "C" is for all ages that have no interest in moving to the next level

When an exhibitor moves up to the next level, a class designated by "A" may be used again.

Two qualify scores in pre-novice to enter into this class. Premium - ribbon only. Non qualification for the top competitor trophies.

# **DIVISION 1: HANDLING**

### **CLASS**

- 1. Handling, Class, A, ages 8 to 11
- 2. Handling Class, A, ages 12 & 13
- 3. Handling, Class, A, ages 14 & over
- 4. Handling Class B, ages 8 to 11
- 5. Handling, Class B, ages 12 & 13
- 6. Handling, Class, B ages 14 & over
- 7. Advance Handling Class will be a single class with all ages competing together.

# **DIVISION 2: OBEDIENCE**

### **CLASS**

- 1. Obedience, Sub Novice Class A, all ages (on leash)
- 2. Obedience, Sub Novice Class B, all ages (on leash)
- 3. Obedience, Sub Novice Class C, all ages (on leash)
- 4. Obedience, Novice Class A, all ages (heel free)
- 5. Obedience, Novice Class B, all ages (heel free)
- 6. Obedience, Graduate Novice Class, all ages (heel free)
- Obedience, Advance Graduate Novice Class, all ages (off leash).
- 8. Obedience, Open Class, all ages (heel free)
- 9. Obedience, Pre-Utility Class, all ages (off leash)
- 10. Obedience, Utility Class, all ages (off leash)
- 11. Team Obedience 4 exhibitors dogs on leash

# DIVISION 3: AGILITY

### **CLASS**

- 1. Agility Beginners Class A (on leash)
- 2. Agility Beginners Class B (on leash)
- 3. Agility Intermediate Class A (off leash)
- 4. Agility Intermediate Class B (off leash)
- 5. Agility Advanced Class A (off leash)
- 6. Agility Advanced Class B (off leash)

# **DIVISION 4: COSTUME**

# **CLOVERBUD RULES**

Cloverbuds that have worked with their dog, & have their dog leader's endorsement, will have an opportunity to "show off" their efforts either prior to or immediately following the costume class. A dog information sheet & proof of vaccinations are required at the time of fair registration. Cloverbuds register under Department 82, Division 52.

# **CLASS**

- 1. Costume Class, 8 to 11
- 2. Costume Class, 12 to 15
- 3. Costume Class, 16 to 19

# **DIVISION 5: Rally**

### **RULES:**

AKC Rally Regulations will be used at the discretion of Superintendent. When qualifying score is received in Rally Novice, dog must move to Rally Intermediate. Dog can only receive 2 qualifying scores in any other Rally level, after 2<sup>nd</sup> qualifying score the dog must move to next level. Dog may continue to show in Rally Excellent after receiving 2 qualifying scores. The Rally Intermediate class consists of Rally signs number 1 to 45 performed on a leash.

### **CLASS**

- 1. Rally Novice A ages 8-11
- 2. Rally Novice A Ages 12-13
- 3. Rally Novice A Ages 14-19

# YOUTH STATIC (NON-ANIMAL) PROJECTS

### **GENERAL RULES DEPARTMENT 60 TO 82**

- All exhibitors should read rules in these departments & understand the rules appearing at the beginning of the 4-H Youth Projects section of this Fair Premium Book (pg 5).
- 2. Limit of one (1) entry per class per exhibitor.
- 3. Projects in departments 60 through 82 (not including 82 Cloverbuds) are rated on a variety of factors, including project quality, exhibitor age, experience in project area, and comparison of the exhibit to the standard set forth in the rules. In addition to A, B, & C ribbons, judges may award Special Honors & Extra Special Honors ribbons. Special Honors ribbons may be awarded to up to 10% of the entries, Extra Special ribbons to up to 5% of the entries. These awards are given for recognition only.
- Projects entered in the incorrect department, division, or class will not be considered for special or extra special honors.

- 5. A composite project involving 2 or more distinct project skills may be exhibited in each of those skill areas. (e.g. a refinished chair with a caned chair-seat can be entered in the two appropriate classes.)
- For participation in designated club exhibits, a minimum of 5 members or 10% of the club's total membership, whichever is larger, must be involved in the work and identified on the project exhibit.
- Only one entry is needed for classes with group or club exhibits.
- 8. If an exhibitor is not able to be present for the interview, the project(s) may be brought for judging by another individual. Each project must be accompanied by a statement written by the exhibitor outlining the reason that the exhibitor could not be present for the interview and a description of the project, how it was completed, what was learned, and any other pertinent information. It is strongly recommended that the exhibitor be present for the interview whenever possible.
- Projects will be released Sunday, August 1st from 1:00-3:00 pm only.
- 10. Lenawee County Fair is not responsible for any projects left after 3:00 pm on Sunday after the fair.

# **4-H DEPARTMENT 60**

# Sewing & Needle Arts



SUPERINTENDENT Kris Eschedor

JUDGING —Fri. July 22 @ Building A

### **RULES**

Exhibits in Divisions 1 & 2 must have been sewn by exhibitor. Tie blankets, plastic canvas, and other non-sewn item should be shown in Crafts Department 63.

# **DIVISION 1: SEWING**

# **CLASS**

- Project #1—Sewn ensemble, garment or article of clothing
- Project #2—Sewn ensemble, garment or article of clothing
- 3. **Project #1**—Non-garment: stuffed animal, pillow, etc.
- 4. **Project #2**—Non-garment: stuffed animal, pillow, etc.
- 5. **Three-in-one**: a constructed garment & purchased garment with personalized decoration (appliqué, sequins, cross-stitch, etc.

# **DIVISION 2: QUILTING & BLANKETS**

A quilted item consists of three (3) layers.

# **CLASS**

- 1. Project #1- quilt; hand or machine sewn & quilted
- 2. Project #2- quilt; hand or machine sewn & quilted
- 3. Project #1- blanket; hand or machine sewn
- 4. Project #2- blanket; hand or machine sewn
- 5. Project #1 -Misc. item; hand or machine sewn & quilted
- 6. Project #2 -Misc. item; hand or machine sewn & quilted

# **DIVISION 3: KNITTING**

Exhibit of knitted item(s)

# **CLASS**

1. Project #1 2. Project #2 3. Project #3

# **DIVISION 4: CROCHETING**

Exhibit of crochet item(s)

# **CLASS**

1. Project #1 2. Project #2 3. Project #3

# DIVISION 5: CROSS-STITCH, HAND OR MACHINE EMBROIDERY, OTHER NEEDLEWORK

Exhibit of wall hanging, picture, embellished garment, etc.

# **CLASS**

Project #1
 Project #2

- 3. Project #3
- 4. Project #4

# **DIVISION 6: EDUCATIONAL EXHIBIT**

### **LEARNING OBJECTIVE**

Demonstrate with their project what they have learned through choices, value, costs, combinations & uses of clothing and/or accessories for their wardrobe.

### **CLASS**

- Buymanship enter one (1) article of clothing purchased & a written story about the item. Include why you bought it, how much it cost, how it fits in your wardrobe, & how you will take care of it.
- Recycled garment or accessory & brief description of procedure (use, cost, alterations, etc.) must be attached to recycled project.

Quilting, sewing, knitting, crocheting, or other hand and machine needlework skills (poster or attractive display of skills or techniques).

- 3. **Project #1**
- 4. Project #2
- Project #3